

ACKNOWLEDGEMENT**"PART-II"**1. M/S **CHAMPION INDUSTRIES CORPORATION**

HAS FILED

MEMORANDUM FOR A **Manufacturing** ENTERPRISE AT THE ADDRESS Survey / Plot No :PLOT NO: D57, PHASE-V, IDA JEEDIMETLA, QUTUBULLAPUR, RR DIST, (Village), Qutubullapur (M)
(Town), (Mandal), Rangareddy (District), ANDHRAPRADESH (State), 500055FOR THE ITEM / ITEMS INDICATED BELOW AS PER THE FACTS STATED IN FORM NO: **006101057**
AND ALLOCATED ENTREPRENEUR'S MEMORANDUM NO. AS BELOW.

2. DETAILS OF ITEM / ITEMS TO BE MANUFACTURED / SERVICE TO BE PROVIDED.

| Sl. No | Items of Manufacture / type of service to be rendered | Capacity in case of manufacture | | Initial date of production / commencement of service |
|--------|---|---------------------------------|-------|--|
| | | Qty | Units | |
| 1 | Wire Mesh, Others | 100.00 | TONS | 25/05/1977 |

3. DETAILS OF PLANT AND MACHINERY AS PER DATE-WISE INVESTMENT

Investment in (Lakhs)

Plant and Machinery

26.00

Date of Investment
(DD/MM/YYYY)

Equipments

0.00

25/05/1977

(add additional sheet if required)

4. **NOTE:** THE ISSUE OF THIS ACKNOWLEDGEMENT DOES NOT BESTOW ANY LEGAL RIGHT.
THE ENTERPRISE IS REQUIRED TO SEEK REQUISITE CLEARANCE / LICENCE / PERMIT REQUIRED
UNDER STATUTORY OBLIGATION STIPULATED UNDER THE LAWS OF CENTRAL GOVERNMENT/STATE
GOVERNMENT / UT ADMINISTRATIONS / COURT ORDERS.5. DATE OF CHANGE OF CATEGORY FROM MICRO /
SMALL TO SMALL / MEDIUM OR VICE VERSA.

6. DATE OF ISSUE

10-Feb-2010

7. NATURE OF ACTIVITY

(MANUFACTURING-1, SERVICES-2)

1

8. CATEGORY OF ENTERPRISE

(MICRO-1, SMALL-2, MEDIUM-3)

2

9. ENTREPRENEURS MEMORANDUM NUMBER

2 8 0 0 6 1 2 0 1 5 2 0

PART - II

(First two boxes are for State/Union Territory code, next three boxes are for District code, sixth and seventh boxes are for category of enterprise (sixth box for indicating manufacturing or service and seventh box for indicating micro or small or medium) and last five boxes are for Entrepreneurs Memorandum number)

DATE : 10-Feb-2010

PLACE: Balanagar, Rangareddy.



SIGNATURE
WITH OFFICE SEAL
GENERAL MANAGER
DISTRICT INDUSTRIES CENTRE
Ranga Reddy Dist.
Balanagar, Hyd-37.

M/S

NOTE:

1. The Acknowledgement issued is a part of the Entrepreneurs' Memorandum Part-II proforma filed by the unit holder.
2. The Acknowledgement is issued for the Factory location, the constitution of the unit and items of manufacture / activity mention at Column No.4,11 and 12 respectively in Entrepreneurs' Memorandum Part-II proforma at time of allotment of EM No.
3. The Acknowledgement issued subject to the undertaking furnished by the applicant in respect of the Entrepreneurs' Memorandum as per MSMED-Act, 2006.
4. In case of change in the Investment in Plant & Machinery or in Equipment, the Enterprises who have already filed Entrepreneurs Memorandum should inform the General Manager, District Industries Centre, the same in writing within three months of the change in Investment.
5. In case of change of Products and that of services or addition in Products or Services, the enterprises which have already filed Entrepreneurs Memorandum shall inform the General Manager, District Industries Centre, the same in writing within three months of the change.
6. In case of any change in the constitution or location of the unit or increase in capacity the unit holder should file the same in a separate sheet clearly showing the date from which change in the constitution or location of the unit or increase in capacity has taken place within three months of the change.
7. The Acknowledgement issued is subject to any or all the conditions that may be imposed by the issuing authority.
8. If at any time, it is found that the undertaking furnished by the applicant is not true or in the event of violation of any of the conditions imposed by the issuing authority, or if the investment exceeds the prescribed limit, the acknowledgement is liable to be cancelled / quashed without any prior notice.
9. This Acknowledgement does not confer or accrue any right to the applicant and cannot be treated as proof in respect of any statutory requirements or conditions that may exist under any law for the time being in force. The onus of satisfying and fulfilling such requirements and conditions rest squarely on the applicant / unit.
10. This Acknowledgement does not exempt the unit to follow Zonal and Territorial restrictions etc. existing and issued time to time by Govt. of India / Govt. of Andhra Pradesh.
11. Please check whether the line of activity is eligible for availing Industrial Incentives for more details visit <http://www.apind.gov.in>.

ENTREPRENEURS MEMORANDUM FOR SETTING UP MICRO, SMALL OR MEDIUM ENTERPRISE**PART-II**

1. NAME OF APPLICANT

SURNAME JASKARAN
 MIDDLE NAME
 LASTNAME SURANA

2.

(a) ADDRESS OF COMMUNICATION

24 KABRA COMPLEX, 61 M.G ROAD, SECUNDERABAD, SECUNDERABAD, HYDERABAD,
 AP, 500003,

(i) TELEPHONE NUMBER 04027714239
 (ii) FAX NUMBER 04027710112
 (iii) CELL PHONE NUMBER 9948220095
 (iv) E-MAIL champ_alok@yahoo.com
 (v) WEB-SITE www.chapionmesh.in

(b) PERMANENT RESIDENTIAL ADDRESS (MAIN APPLICANT)

H NO 7--1-80/3/1, STREET 10, AMEERPET , HYDERABAD, HYDERABAD, AP, 500016

(i) TELEPHONE NUMBER 04027711112
 (ii) FAX NUMBER 04027710112
 (iii) CELL PHONE NUMBER 9848020095
 (iv) E-MAIL info@championmesh.in

3. NAME OF ENTERPRISE

CHAMPION INDUSTRIES CORPORATION

4. LOCATION OF ENTERPRISE

(i) VILLAGE / TOWN / MUNICIPALITY Qutubullapur (M)
 CODE 40604000
 (ii) TEHSIL / TALUK / MANDAL
 CODE
 (iii) DISTRICT Rangareddy
 CODE 006
 (iv) STATE ANDHRAPRADESH
 CODE 28
 (v) PIN CODE 500055
 (vi) AREA (RURAL-1, URBAN-2)

SURVEY/PLOT NO

PLOT NO: D57, PHASE-V, IDA
 JEEDIMETLA, QUTUBULLAPUR,
 RR DIST

5. CATEGORY OF ENTERPRISE
(MICRO-1, SMALL-2, MEDIUM-3)

2

2

- 6. NATURE OF ACTIVITY
 - (i) MANUFACTURE
 - (ii) SERVICE
- 7. NATURE OF OPERATION (PERENNIAL-1, SEASONAL-2, CASUAL-3)
- 8. WHETHER THE UNIT IS AN ANCILLARY (Yes-1, No-2)
- 9. MONTH OF INSTALLATION OF PLANT AND MACHINERY (MM/YYYY)
- 10. WHETHER THE UNIT IS REGISTERED UNDER FACTORY ACT (UNDER SECTION 2M(I)/2M(II)-1, 85(I)/85(II)-2, NOT REGISTERED -3)
- 11. TYPE OF ORGANIZATION (PROPRIETARY-1, HINDU UNDIVIDED FAMILY-2, PARTNERSHIP-3, CO-OPERATIVE-4, PRIVATE LIMITED COMPANY-5, PUBLIC LIMITED COMPANY-6, SELF-HELP GROUP-7, OTHERS-8)

12. (a) MAIN MANUFACTURING/SERVICE ACTIVITY

NAME

CODE(NIC 2004*)

(b) PRODUCTS TO BE MANUFACTURED/SERVICE TO BE PROVIDED

NAME

CODE(ASICC 2000*)

(*) Codes for activities and products / services as per classification specified from time to time by the office of the Development Commissioner (Small Scale Industries), to be filled in by District Industries Centre or the office where the Entrepreneurs' Memorandum is to be submitted.

13. (a) INVESTMENT IN FIXED ASSETS[Rupees in lakh]

- (i) LAND (OWNED-01/RENTED-02/LEASED-03)
- APPROXIMATE VALUE *
- (ii) BUILDING (OWNED-01/RENTED-02/LEASED-03)
- APPROXIMATE VALUE *
- (iii) PLANT AND MACHINERY VALUE*
- (IN CASE OF MANUFACTURING ENTER
- (iv) EQUIPMENT VALUE*
- (IN CASE OF SERVICE ENTERPRISE)
- (v) FOREIGN EQUITY, IF ANY VALUE*

[* THE VALUE IN THE BOXES SHOULD BE FILLED IN FROM THE RIGHT SIDE,E.G., IF THE VALUE IS RUPEES 10 LAKHS IT SHOULD BE WRITTEN AS 0010 . THIS WILL ALSO APPLY TO ALL OTHER ITEMS(ROWS) WHERE QUANTITY, NUMBER,ETC., TO BE GIVEN]

14. INSTALLED CAPACITY PER ANNUM

| (i) PLANT A | | | |
|-------------|---------------------|-----------------|--------------|
| <u>SNo</u> | <u>PRODUCT NAME</u> | <u>QUANTITY</u> | <u>UNITS</u> |
| 1 | Wire Mesh, Others | 100.00 | TONS |

| (ii) PLANT B | | | |
|--------------|---------------------|-----------------|--------------|
| <u>SNo</u> | <u>PRODUCT NAME</u> | <u>QUANTITY</u> | <u>UNITS</u> |
| | | | |

| 15. POWER LOAD | H.P / K.W. | QTY | UNIT |
|----------------|------------|-------|------|
| | | 40.00 | HP |

16. (a) (i) OTHER SOURCE OF ENERGY/POWER

[IF REQUIRED]

(NO POWER NEEDED-1, COAL-2, OIL-3, LIQUID PETROLIUM GAS-4, ELECTRICITY FROM GRID-5, ELECTRICITY FROM GENERATOR-6, NON-CONVENTIONAL ENERGY-7, TRADITIONAL ENERGY/FIREWOOD-8)

(II) IF NO POWER REQUIRED, SPECIFY REASONS;

(B) INDICATE ANNUAL REQUIREMENT

| <u>SNo</u> | <u>Source of Energy</u> | <u>Quantity</u> | <u>Units</u> |
|------------|-------------------------|-----------------|--------------|
| | | | |

17. EMPLOYMENT

| | MALE (no.s) | FEMALE (No.s) |
|-------------------------------|----------------|------------------|
| (i) MANAGEMENT & OFFICE STAFF | 1 | 1 |
| (ii) SUPERVISORY | 3 | 3 |
| (iii) WORKERS | 12 | 12 |

| | |
|--|----------------|
| 18. TOTAL ANNUAL TURN OVER (in Rupees) | 2,86,28,852.00 |
|--|----------------|

(IF LESS THAN ONE YEAR OF OPERATION, THEN EXPECTED TURNOVER)

| | |
|---------------------------------|------|
| 19. EXPORT (IF ANY) (IN RUPEES) | 0.00 |
|---------------------------------|------|

20. ENTREPRENUER'S PROFILE (OF ALL PARTNERS/DIRECTORS OF THE ORGANISATION-USE SEPARATE SHEETS, IF NEEDED)

(a) NAME

(i) MALE (M) / FEMALE (F)

(ii) SC(1) / ST(2)/OBC(3)/OTHERS(4)/PHYSICALLY CHALLENGED(5)

(iii) KNOWLEDGE LEVEL
 [TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3,
 OTHER GRADUATE-4, UNDER-GRADUATE-5, ANY OTHER LOWER-6]

(iv) EQUITY PARTICIPATION (in Lakhs)
 (Percentage of total equity) %

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
 (Yes-1, No-2)

(a) NAME

(i) MALE (M) / FEMALE (F)

(ii) SC(1) / ST(2)/OBC(3)/OTHERS(4)/PHYSICALLY CHALLENGED(5)

(iii) KNOWLEDGE LEVEL
 [TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3,
 OTHER GRADUATE-4, UNDER-GRADUATE-5, ANY OTHER LOWER-6]

(iv) EQUITY PARTICIPATION (in Lakhs)
 (Percentage of total equity) %

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
 (Yes-1, No-2)

(a) NAME

(i) MALE (M) / FEMALE (F)

(ii) SC(1) / ST(2)/OBC(3)/OTHERS(4)/PHYSICALLY CHALLENGED(5)

(iii) KNOWLEDGE LEVEL
 [TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3,
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(iv) EQUITY PARTICIPATION (in Lakhs)
 (Percentage of total equity) %

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
 (Yes-1, No-2)

(a) NAME

(i) MALE (M) / FEMALE (F)

(ii) SC(1) / ST(2)/OBC(3)/OTHERS(4)/PHYSICALLY CHALLENGED(5)

(iii) KNOWLEDGE LEVEL
 [TECHNICAL GRADUATE-1, MANAGEMENT GRADUATE-2, POST GRADUATE-3,
 OTHER GRADUATE-4, UNDER-GRADUATE-5, ANY OTHER LOWER-6]

(iv) EQUITY PARTICIPATION (in Lakhs)
 (Percentage of total equity) %

(v) STAKE IN OTHER MANUFACTURING ENTERPRISES
 (Yes-1, No-2)

FORM NO: 006101057

Date of Online Filing : 12 Jan 2010

(DD / MM / YYYY)

25/05/1977

21. DATE OF COMMENCEMENT OF PRODUCTION/ ACTIVITY

DATE :

For Champion Industries Corporation

PLACE:

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]

NAME OF THE PROPRIETOR / PARTNER/MANAGING DIRECTOR

(a) Enclose a self-certified copy of power of Attorney/Board Resolution/Society Resolution, wherever applicable, while signing as Partner/Managing Director or Authorised Person.

(b) Enclose a certified/notarized copy of the Partnership Deed/Memorandum of Association/Articles of Association in case of Medium Enterprises.

Undertaking

This is to certify that the information furnished in the memorandum in Form No. **006101057** is true and correct to the best of my knowledge and belief.

For Champion Industries Corporation

DATE :

PLACE:

[SIGNATURE OF THE APPLICANT / AUTHORISED PERSON]